



**North East  
Derbyshire**  
District Council

Our Ref:

Contact: Alan Maher

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Date: Monday, 12 October 2020

To: **Members of the Planning Committee**

Please attend a meeting of the Planning Committee to be held on **Tuesday, 20 October 2020 at 2.00 pm by Conference Call**. Access credentials to the meeting will be sent to you separately. The public parts of the meeting will be streamed from the Council's website.

Virtual Attendance and Hybrid Meetings

I have provided the Leader and Deputy Leader with advice on the holding of "hybrid" meetings outlining the risks including to employees dealing with the Chamber and to Members. Hybrid meetings are those where some attendance is in person in the Council Chamber and some is virtual.

I would encourage you all to attend virtually.

Accordingly if you attend in person you will be deemed to have accepted the following disclaimer as applying.

**Risk Assessment Disclaimer**

When attending this meeting in person, I confirm that I have read and understood the contents of each of the following risk assessments and agree to act in line with its content.

- ☐ RA – Return to Work Mill Lane Covid 19 V9
- ☐ Mill Lane Coronavirus Control Measures V4

Both documents have been emailed to Members and are available on the Modern.Gov App library.

The same advice is given to officers who are also encouraged to participate in the meeting remotely.

Yours sincerely

A handwritten signature in black ink that reads "Sarah Skeneberg".

Joint Head of Corporate Governance and Monitoring Officer

### **Members of the Committee**

Conservative Group	Labour Group
Councillor Diana Ruff Councillor William Armitage Councillor Peter Elliott Councillor Mark Foster Councillor Carol Huckerby Councillor Maureen Potts Councillor Alan Powell	Councillor Jayne Barry Councillor Tracy Reader Councillor Jacqueline Ridgway Councillor Kathy Rouse
Liberal Democrat Group	Independent Group
Councillor Ross Shipman	Councillor Andrew Cooper

**Any substitutions required are to be made to Alan Maher, Senior Governance Officer by 4.00 pm on the day before the Committee meeting.**

**For further information about this meeting please contact: Alan Maher 01246 217391**

# **A G E N D A**

## **1 Apologies for Absence and Substitutions**

To receive any apologies for absence and notices of substitutions from Members.

## **2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

## **3 Minutes of Last Meetings (Pages 5 - 19)**

To approve as a correct record and the Chair to sign the Minutes of the special meeting of Planning Committee held on Tuesday 22 September 2020 at **10am**.

To approve as a correct record and the Chair to sign the Minutes of the scheduled meeting of Planning Committee held on Tuesday 22 September 2020 at **2pm**

## **4 Reports of the Planning Manager - Development Management**

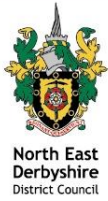
- (a) NED/20/00648/FL - Hill Top Stables, Quarry Hill, Troway, Marsh Lane, Eckington (Pages 20 - 32)
- (b) NED/20/00570/FL - Brockhurst Mill, Mill Lane, Brockhurst, Ashover (Pages 33 - 46)
- (c) NED/20/00446/FL - 1 Overton Lodge, Jetting Street, Milltown, Ashover (Pages 47 - 56)
- (d) Late Representations - Summary Update Report  
To Follow

## **5 Planning Appeals Lodged and Determined (Pages 57 - 59)**

## **6 Matters of Urgency**

To consider any other matter which the Chair is of the opinion should be considered as a matter of urgency.

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***We speak  
your language***

**Polish**

***Mówimy Twoim językiem***

**French**

***Nous parlons votre langue***

**Spanish**

***Hablamos su  
idioma***

**Slovak**

***Rozprávame Vaším  
jazykom***

**Chinese**

**我们会说你的语言**

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217753**

If you require an adjustment to enable you to participate in or access the meeting please contact the Governance Team at least 72 hours before the meeting starts.